CONFIDENTIAL: HIS TRUTH TRANSFORMS INTERNATIONAL - INTAKE FORM

Date Referred by						
Name Male () Female () Age						
Address			Phone			
City			State	Zip		
Employer			Occupation			
Cell Phone						
			MARRIAGE STA	rus:		
() Single ()]	Married (years)		l () ()	Divorced(date)	_ ()Widow	ed (date)
	,		,	,		(date)
Circle number of	times married: 1	2 3 4 5	6 other			
Ages when marri	ded (current spouse) Husband	Wif	eDate	of marriage _	
How long did yo	ou know your spou	ise before mar	riage?			
Length of steady	dating		Length of	engagement		
Spouse's name	e			Age		
City			State		Z1p	
Spouse's Employ	yer		Occupat	ion		
Cell Phone		Is he/she	willing to come in?	() Yes () I	No	
			CHILDREN			
	~			~		
Names:	Check if stepchild	Age if living	Condition of health	Still living with you?	Age at death	Cause of death?
	<u> </u>					

Explain briefly what you think the problem is:
·
How long has this problem existed?
Explain briefly what you have attempted to do about this problem:
What factors in your own life do you see as contributing to this problem?
Who, other than you, is being affected by this problem? How?
Whose help have you sought? What were the results?
What do you want us to do?
Have you ever been hospitalized for emotional problems? () Yes () No Date
Do you have any chronic physical problems? () Yes () No If so, what are they?

What has bee	n your greatest disa	ppointment?			
What is one th	ning that you would	like to change about you	rself?		
		you that you think is st			
Of the emotior DESPAIR	ns listed below, circle DREAD	the three that are most in	ntense in your life right HOPELESS		ANCED
ANXIOUS		DISAPPOINTED ABANDONED	RAGE	LONELY FEAR	ANGER HOSTILE
GRIEF	GUILT	HATE	SELF PITY	SAD	SHAME
	of any self-deception				
	denia	n or reality oting to escape reality thr	ough fantasy (soan on	aras romanca novals	day draamina
		ography, etc.)	ough fantasy (soap op	cras, romance novers, c	day dicaming,
	_	ots to find identity through	th someone else		
	gainin	g a sense of worth throug	gh the accomplishment	s of someone else, esp	ecially your
	childr	en			
		onal passivity or withdray	val (frequently answeri	ng questions with "I d	on't care" or
		rever")			
	-	ently looking back to time			
Do you defend		g feelings on people who	are weaker than the o	ne who nurt you (sarca	isin of criticisin)
Do you detelle	-	ing up your weaknesses b	ov overdoing vour stre	ngths	
		ng others for the problem			
	ration	alizing to justify your dec	cisions and behavior		

RELIGIOUS BACKGROUND

Denominational preference:	
What church do you presently attend?	() SELDOM () NEVER
Religious background of spouse (if married):	
Have you made the discovery of knowing Jesus personally? () YES	
Give details:	() 1.6 () 61.8612
Are you satisfied with your own personal faith? () YES	ES () NO () UNSURE
Are you interested in a more fulfilling personal faith? () YE	ES () NO () UNSURE
FAMILY INFORMAT	ΓΙΟΝ
Are your parents presently married? () Yes () No	
Alive () Deceased () Any step-parents or adoption? Explain: _	
· / J II I -	
Was there a sense of security and harmony in your home during the first Explain:	
Which parent was in charge, and how did he/she operate?	
Briefly explain your parents' Christian experience (Were they Christians	s? Did they profess and live their Christianity?)
Which of the following best describes how your family handled both "p	nositive" and "negative" amotions
readily expressed all emotions	positive and negative emotions.
expressed some emotions, but not all	
acknowledged the presence of emotions,	but reserved in expression
suppressed emotions	but reserved in expression
looked for "safety" in hiding emotions	
disregarded emotions since they can't be	e trusted
denied emotions because they were too p	

How was affection shown between your parents?
How was affection shown toward you?
HEALTH SURVERY
What medications or supplements are you taking? Give dosage and reason for medication. 1
2
3
4.
5
6

FAMILY MAPPING

MOTHER	FATHER	
List three positive things:	List thee positive things:	
List three negative things:	List three negative things:	
V	hat were you like in the family?	
rules/myths were in your family?	How would you change your famil	y?
Descri	e your sibling(s) and you relationship with them.	

What

Do any of the following conditions exist for yourself or for members of your family? Please check all that apply.

	Condition now	Condition	Did condition	Who had the condition?
	exists	existed three	ever exist?	(Yourself or family member)
Criminal activity or violence		months ago		
Child abuse				
Spouse abuse				
Traffic violations (repeated or major)				
Vandalism				
Assault				
Theft				
Prostitution				
Manslaughter				
Rape				
Exhibitionism				
Other				
Other				
Sexual Problems				
Adultery or premarital sex (Circle which)				
Incest				
Impotence				
Frigidity				
Promiscuity (sex with many persons)				
Homosexuality				
Other				
<u> </u>				
Miscellaneous Problems				
Suicide				
Attempted suicide				
Delinquency				
Absenteeism (school or work)				
Tardiness (school or work)				
School drop out				
Frequent job changes				
Out-of-wedlock pregnancy				
High need for achievement or approval				
Workaholism				
Hypochondria				
Alcoholism				
Street drugs				
Habit forming prescription drugs				
Other				
Occult Activity				
Read / follow daily horoscope				
Had horoscope read				
Visited fortune teller or palm reader				
Involved in a séance (even as a child prank)				
Played with a Ouija board				
Involved in occult activity				
Have / had special interest in the occult				
Other				

SELF-EVALUATION PROFILE

The following questions are designed to further help evaluate the intensity of your emotions and present need. Please answer the questions honestly and completely. 5 = always4 = often3 =sometimes 2 = seldom1 = neverFeelings of hopelessness, despair, anguish, dread? (Underline which one/s) 2. ______ Breathlessness, sweating, dizziness, spaciness, racing of the heart, lightheadedness, uneasiness, fear? 3. Do you find it difficult to concentrate? 4. Do you experience headaches, muscle tension, insomnia, nausea? (Underline which one/s) 5. _____ Have your sleeping patterns changed? Do you feel as though you are losing control? 7. _____ Do you experience feelings of unworthiness? 8. _____ Are you fearful of going out alone 9. Do you feel lonely or isolated? 10. _____ Are you bothered by crowds (grocery stores, shopping malls, etc.)? 11. Do you fear rejection? 12. _____ Do you find it difficult to relax? 13. _____ Are you under considerable stress? 14. Does your mind race with thoughts you cannot control? 15. _____ Do you tend to withdraw from people? 16. _____ Do you worry that something bad will happen to you? 17. _____ Do you find yourself being irritable? 18. _____ Do you drink or take drugs to relieve emotional discomfort? 19. _____ Do you have thoughts of trying to escape? 20. Do you find yourself doing things repeatedly (such as washing your hands, checking the door, etc.) 21. _____ Do you have suicidal thoughts? 22. _____ Do you find yourself questioning your salvation? 23. _____ Do you find yourself very dependent upon someone else? 24. Do you ever feel you have committed a sin that God could never forgive?

25. _____ Do you feel that God is not interested in you personally?

Check the emotions	s you experienced:	I feel that I am o	r have been:		
Abused	Boring	Disrespecte	edFailure	Neglected _	Helpless
Incapable	IncapableI should die _		Stupid	Worthless _	Unwanted
Unlovable	Unacceptable	eInsignifica	ntCan't do a	anything right	
Something is	wrong with me	Not good end	oughI cause r	miseryOther_	
Check ways you ha	ve attempted to fi	k yourself or your	circumstances:		
Bible Study	Counsel	ingC	hurch attendance	Exercise	New Job
New Location	nPerform	anceN	lew Relationships	Prayer	Reading
People pleasi	ngWork ha	arderV	owsPut li	fe in children or grar	nd children
Other					
etcAlcohol Gamble EatSex	MoodyRomanceExplodeFantasize	_Seek attention _Critical of self _Take no blame _Manipulate	Blame othersCritical of othMake excuse:Run/Avoid	Control Cry Read Spend \$	Drugs Steal Worry
Reject others					
person (s) is:			•	eir WORST, when yo	u are at your worst. ThisInconsistent
Unkind	Controlling	Defensive	Quiet	Demanding	Emotional
Harsh	Impersonal	Incapable	Moody	Hard to please	Insensitive
Selfish	Irrational	Insecure	Unloving	Inconsiderate	Irresponsible
Withdrawn	Manipulative	Unrealisti	c Disappoint	ed with me	Unaffectionate
Cheating on r	neTrying to	change me	Unforgiving	Has high expectati	ons
Uncomplimer	ntaryWill di	sappoint me	Rejecting me	Untrustworthy	
Other					

What Do You Really Believe About God?

Until we recognize the lies we are believing about God, it is unlikely that we will be able to trust Him enough to turn to Him in our times of need. Evaluate your perception of God by circling the number that best describes your thoughts or feelings *at their worst*.

es $3 = often$	4 = usually	5 =	alwa	ays			
hich makes it difficul	t to see or hear	Him.	As a	resu	lt, I	feel:	
		0	1	2	3	4	5
st ignores.		0	1	2	3	4	5
s myself.		0	1	2	3	4	5
hings out.		0	1	2	3	4	5
me, or where I stand	with Him.	0	1	2	3	4	5
does, He is vague an	d confusing.	0	1	2	3	4	5
rom Him.		0	1	2	3	4	5
d to understand.		0	1	2	3	4	5
own strength, but He	doesn't help me	e. 0	1	2	3	4	5
ings to happen to me	and others.	0	1	2	3	4	5
ong I suffer while He	e takes His time	0	1	2	3	4	5
or my life.		0	1	2	3	4	5
but He doesn't like n	ne much.	0	1	2	3	4	5
ely involved in my lif	e, in an angry ju	ıdgme	ntal	way.	As	a res	sult I feel:
feelings into account, nt to do.	and wants me	0	1	2	3	4	5
t measure up to His sality.	standards and	0	1	2	3	4	5
For me is based on ho Him to accept me.	w much I can	0	1	2	3	4	5
art and He just keeps	allowing me to	0	1	2	3	4	5
don't measure up. The ed to me.	at is why so	0	1	2	3	4	5
ngs done right now.		0	1	2	3	4	5
s about me is negativ	e because He	0	1	2	3	4	5
from me when I sin.		0	1	2	3	4	5
	at ignores. It ignores. It ignores. It ignores. It ignores. It myself. It ignores. It me, or where I stand does, He is vague and rom Him. If to understand. It ounderstand. It ounderstand. It ignores I stand does, He is vague and rom Him. If to understand. It ignores I stand does, He is vague and rom Him. It ignores I stand doesn't like me ong I suffer while He or my life. It ignores I stand doesn't like me ong I suffer while He or my life. It ignores I stand doesn't like me ong I suffer while He or my life. It ignores. It ignor	at ignores. It ig	at ignores. Simyself. One, or where I stand with Him. One, or where I stand with Him. One of the is vague and confusing. One of Him. One of the is vague and confusing. One of Him. One of the is vague and confusing. One of Him. One of the is vague and confusing. One of Him. One of the is vague and confusing. One of Him. One of the is vague and confusing. One of Him. One of the is vague and confusing. One of Him. One of the is vague and confusing. One of Him. One of the is vague and confusing. One of Him. One of the is vague and confusing. One of Him. One of the is vague and confusing. One of the is vague and co	at ignores. It ig	at ignores. 1	nich makes it difficult to see or hear Him. As a result, I 0 1 2 3 strignores. 0 1 2 3 smyself. 0 1 2 3 me, or where I stand with Him. 0 1 2 3 does, He is vague and confusing. 0 1 2 3 rom Him. 0 1 2 3 down strength, but He doesn't help me. 0 1 2 3 sings to happen to me and others. 0 1 2 3 orn my life. 0 1 2 3 or my life. 0 1 2 3 dry involved in my life, in an angry judgmental way. As feelings into account, and wants me of to do. to measure up to His standards and 0 1 2 3 dry involved in my life, in an angry judgmental way. As feelings into account, and wants me of to do. to measure up to His standards and 0 1 2 3 dry involved in my life, in an angry judgmental way. As feelings into account, and wants me of to do. to measure up to His standards and 0 1 2 3 dry involved in my life, in an angry judgmental way. As feelings into account, and wants me of the document of the measure up to His standards and 0 1 2 3 dry involved in my life, in an angry judgmental way. As feelings into account, and wants me of the document of the measure up to His standards and 0 1 2 3 dry involved in my life, in an angry judgmental way. As feelings into account, and wants me of the document of the measure up to His standards and 0 1 2 3 dry involved in my life, in an angry judgmental way. As feelings into account, and wants me of the document of the measure up to His standards and 0 1 2 3 dry involved in my life, in an angry judgmental way. As feelings into account, and wants me of the document of the measure up to His standards and 0 1 2 3 dry involved in my life, in an angry judgmental way. As feelings into account, and wants me of the document of the measure up to His standards and 0 1 2 3 dry involved in my life, in an angry judgmental way. As feelings into account, and wants me of the measure up and the	nich makes it difficult to see or hear Him. As a result, I feel: 0



INFORMED CONSENT AND HOLD HARMLESS AGREEMENT

His Truth Transforms International (HTTI) is a non-denominational, 501(c)(3) ministry, founded in 2006 on the sufficiency of Christ and His Word. HTTI believes that God provides His written Word for guidance as to how we should live, with the real focus being on our relationship with Him. We believe the Bible is God's wholly reliable instruction manual for life, and the purpose of our ministry is to teach its application.

Staff members at *HTTI* are not state licensed counselors because we perform a different function. We are not "counselors" in the secular sense of the word. Instead of attempting to counsel individuals as to how they should conduct themselves, we teach that a person's understanding of their relationship with the Heavenly Father determines their conduct. What we offer is Biblical pastoral guidance or Biblical counseling, as opposed to secular counseling.

HTTI's heart felt conviction is that Biblical counselors must be solid in the Word of God if they are to provide the answers to hurting people. We do not possess the ability to change your life or fix your problems but do seek to see you transformed by the Word of God and the power of the Holy Spirit! Therefore, at HTTI, we take Biblical truth and turn it into therapeutic and practical tools for transforming individuals and families. It is a process of moving a person from an emotional orientation to a spiritual one, which then allows the Holy Spirit to do His work of transforming a person from the inside out. The ultimate responsibility for growth and change rests with you and God.

While careful listening and empathy are a definite part of the ministry process, the type of ministry offered by **HTTI** is not passive, but directive in nature. Homework will occasionally be assigned, based on the teachings and principles of Scripture. These assignments include reading, listening to CDs, watching DVDs, and simple Bible studies.

Most people find Biblical counseling to be very helpful. Depending on the nature of your difficulty, however, you might also experience uncomfortable emotions during the course of your growth in Christ. Sometimes as a person begins to follow Biblical precepts, the life experience may *feel* or actually *become* worse. This is no reason to think you are not making progress. On the contrary, it may be a strong indication that your situation is being impacted in a positive way. When a person's life situation has become unmanageable, there is the need to "unlearn" certain beliefs; learn new beliefs and establish new thought and behavior patterns. This is often initially uncomfortable, and may even bring additional friction in relationships as adjustments to the new way of thinking and behaving are made.

You are free to discontinue the Biblical counseling process at any time. Most people continue until they have learned Biblical methods of thinking and acting. The Bible calls this process "renewing the mind." Occasionally, *HTTI* staff members may elect to discontinue ministry with a particular person. This generally happens when we see that no substantial progress is being made or other factors are interfering with the ministry process.

CONFIDENTIALITY

Everything you discuss is considered privileged communication as defined by Oklahoma statute (12 Okla. Stat.§ 2502) and will be held in strict confidence unless it falls within one of the exceptions outlined below. Communication between you and the staff members at *His Truth Transforms International (HTTI)* is not intended for further disclosure except for persons present in the furtherance of the purpose of the communication. Thus, staff members at *HTTI* will not testify regarding privileged communications unless required by law or a court order. The situations in which we may be required by law to report information to the proper authorities without your permission or knowledge include, but may not be limited to: (1) indication of

bodily harm to others; (2) involvement in a felony; (3) suicidal intentions; (4) knowledge of child or elder abuse or neglect.

CANCELATIONS

Please be considerate and be on time for your appointments. If you need to cancel an appointment, please give our office at least 24 hours' notice.

FEES

While *HTTI* provides Biblical counseling without charge, we are completely funded by donations and you can be a part of our ministry by your giving. Tax deductible contributions can be given. There will be a charge for some materials that are used.

TRAINING

HTTI has a Biblical training department which makes it possible that a trainee will occasionally be participating in the counseling process. Trainees are subject to the same confidentiality requirements as staff.

HTTI is a non-denominational, non-profit ministry. In accordance with 1 Corinthians 6 and other passages, we ask all who receive ministry from **HTTI** to read and sign this **Informed Consent and Hold Harmless Agreement**, and release **HTTI**, its agents and employees from any claim whatsoever arising from the undersigned's participation in **HTTI**'s ministry.

"I have voluntarily sought ministry on my own initiative, and am under no obligation to accept or reject any of the information that I may receive from *HTTI*. I agree to hold *HTTI* and its staff members free from any and all liability, loss or damage of any kind which may seem to arise as a result of ministry received.

I have read and understand the above issues and release of liability; "I agree with it and have signed it as my free and voluntary act."

Signed	 	
Date		
Witnessed by		
Date		